WHEN RECORDED MAIL TO: City of Chico 196 East Fifth Street P.O. Box 3420 Chico, CA 95927 Attn: Thomas J. Lando

Documentary Transfer Tax:

Recorded Official Records County of Butte

Candace J. Grubbs Recorder

8:00am 6-Jan-94 1 MVTC

128408-7nc APN 063-290-011

None (Exempt)

GRANT DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation ("Grantor"), does haveby grant to the CITY OF CHICO, a California municipal corporation, that certain real property in the County of Butte, State of California, more particularly described as follows:

The southeast quarter of the northeast quarter of Section 10, T.22N., R.2E., M.D.B.& M.

Excepting therefrom that portion thereof lying southeasterly of the northwesterly line of State Highway 32 (formerly known as Deer Creek Highway).

SUBJECT TO all of the encumbrances, reservations and rights of the United States and third parties recited in the United States patent conveying said real property to Grantor, including but not limited to the following:

1. A reservation to the United States of a right-of-Way for ditches or canals comstructed by the authority of the United States (Act of August 30, 1890, 43 U.S.C. 945) .

2. A reservation to the United States of those rights for a Federal Aid Mighway granted to the State of California, by right-of-way No. CAS 066449, pursuant to the Act of August 27, 1958 (43 U.S.C. 961), dated May 1, 1951.

Those rights for a telephone and telegraph line granted to Pacific Telephone and Telegraph Co., its successors or assigns, by right of way Wo. CAS 063433, pursuant to the Act of March 4, 1911, as amended (43 U.S.C. 961), dated April 5, 1963.

SUBJECT FURTHER TO 8 covenant which: (1) prohibits physical change to archaeological sites without prior written approval of the California State Historic Preservation Officer, (2) allows archaeological scientific investigations by California State



University at Chico, only if such investigations are consistent with the "Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation", and (3) prohibits the removal or collection for the archaeological artifacts except as provided in (2) above.

IN WITNESS WHEREOF, Grantor has executed this instrument 30th Apr of December 1993 this 30th day of

> THE TRUST FOR PUBLIC LAND. a nonprofit California public benefit corporation

By:

Executive Vice President

Title: Secretary -

## ACKNOWLEDGEMENT

State of California

county of SanFrancisco

on this 30 day of December, 193, before me, , a notary public, personally appeared **ತಗ**ರ Nelson J. Lea known to me for proved to me on the basis of satisfactory. evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires 2/21/97

Elleen V. Meehan



Date: 7/29/08
This is to certify that, if bearing the purple seal of this office, this is a true copy of the document filed with the Butte County Clerk-Recorder's Office.

Candace J. Grubbs
Butte County Clerk-Recorder

By: \_\_\_\_\_\_ Deput

94-00980

3

THE VALLEY INTE

AFTER RECORDING, RETURN TO: CITY MANAGER, CITY OF CHICO POST OFFICE BOX 3420 CHICO, CALIFORNIA 95927

123408.771C

## CERTIFICATE OF ACCEPTANCE AND CONSENT

This is to certify that the interest in the real property conveyed by the Grant Deed, dated December 30, 1993, from THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation, to THE CITY OF CHICO, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of the City of Chico, pursuant to the Authority granted by City of Chico City Council Minute Order No. 27-93, approved May 18, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

THOMAS J. LANDO, CITY MANAGER

Date: January 5, 1994

By: MSK Lunley
Trish Dunlap, Assistant City Manager
City of Chico

## **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA

COUNTY OF BUTTE

**3**3.

On this 5th day of January, 1994, before me, the undersigned, a Motary Public in and for the County of Butte, State of California, personally appeared Trish Dunlap, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

Witness my hand and official seal.



Cynthia J. Pierce, Notary Public In and for the County of Butte, State of California

## OPTIONAL SECTION

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

Signer claims that she signed the within instrument as the Assistant City Manager of the City of Chico, a Municipal Corporation.

END OF DOCUMENT

